

# Altadena Coalition of Neighborhood Associations (ACONA)

Let's keep Altadena  
*"The best neighborhood in LA  
County"!*

May 26 2020



# Agenda for Tonight's Meeting

## 7:00 PM – 8:30 PM

- **7:00 PM – 7:02 PM Quick introductions and welcome**
- **7:02 PM – 7:22 PM Leaf Blowers**
  - Michael Cacciotti – Board Member South Coast Air Quality Management District (SCAQMD)
  - Dan Mabe- Founder CEO & President AGZA American Green Zone Alliance
- **7:22PM – 7:42 PM Altadena Library Update & Resources**
  - Nikki Winslow Library District Director | Altadena Library District
- **7:42 PM – 8:00 PM Cyber Crime and Social Media**
  - Deb Halberstadt Altadena Sheriff Volunteer
- **8:00 PM – 8:30 PM Q&A**
- **8:30 PM Meeting end**



# Your ACONA Team

- Elliot Gold
- Nina Ehlig
- Melody Comfort
- Ellen Walton
- Holly Rundberg
- Carlotta Martin
- Sussy Nemer
- Diane Marcussen
- Captain Marjory Jacobs



## **7:02 PM – 7:22 PM Leaf Blowers**

- Michael Cacciotti – Board Member South Coast Air Quality Management District (SCAQMD)
- Dan Mabe- Founder CEO & President AGZA  
American Green Zone Alliance



*Air Quality Update for  
Altadena Coalition of  
Neighborhood associations*

*May 26, 2020*



**Michael Cacciotti**

***South Coast Air Quality Management District***

***Governing Board Member & Councilmember, South Pasadena***

***Representing the Cities of Los Angeles County, Eastern Region***

# South Coast AQMD

**1970s -- Formed to Meet Federal & State Health Standards for Air Pollution**



Congressman Jerry Lewis - R (CA-41) appeals for clean air on January 8, 1970; as an Assemblyman with a petition of more than 140,000 Inland Empire signatures. Lewis on the left and Lieutenant Governor Ed Reinecke on the right are joined by other members of the California Legislature in a joint effort to reduce air pollution.



- Covers over 10,000 square miles
- Over 17 million residents – nearly half the state's population
- Over 12 million vehicles on our roads
- Nation's largest cargo gateway through Ports of Los Angeles and Long Beach which extends throughout the region via freeways and rail lines

# South Coast AQMD Air Monitoring

Ambient air quality continuously monitored at 42 locations throughout the four-county area. Monitor located in Pasadena.



# The Challenges to Meeting Air Quality Health Standards





# Sources of air pollution

## Stationary

### Examples:

- Boilers
- Heaters
- Paints and coatings

### Area



### Point

### Examples:

- Power plants
- Industrial processes



## Mobile

### Off-road



### On-road



### Examples:

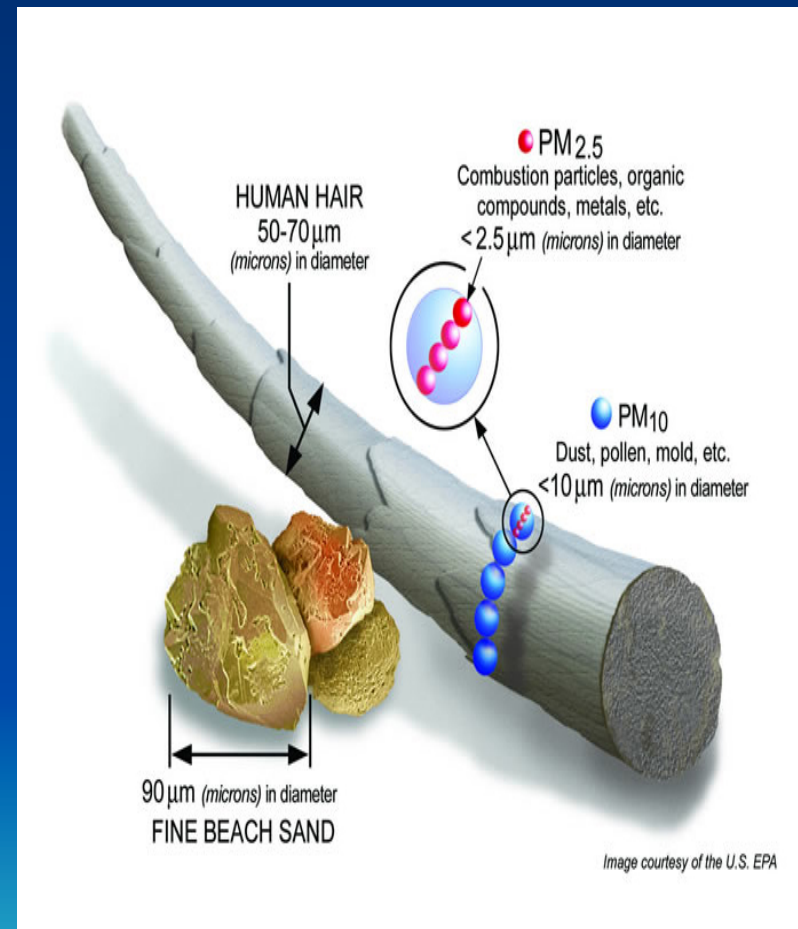
- Trains
- Forklifts
- Tractors

### Examples:

- Cars
- Buses
- Trucks

# Key Air Pollutants

- **Particulates** ( $PM_{10}$  &  $PM_{2.5}$ )
  - Form from emissions of nitrogen oxides, sulfur oxides, and direct particulates
- **Ozone** (“Smog”)
  - Forms from emissions of nitrogen oxides and hydrocarbons
- **Air Toxics**  
(e.g. Diesel Exhaust)
  - Greatest impacts near highways, railyards, ports



# Health Impacts



**Adverse Impacts on Children - Low Birth Weight, Lung Growth, Asthma**

**Increased Cancer Risk**

**Respiratory Diseases**

**Heart Disease & Heart Attacks**

# Annual Health Impacts of PM 2.5 Particulate Pollution in South Coast Basin

- 4,000+ premature deaths per year\*
- Other annual health impacts
  - 980,000 lost work days
  - 2,400 hospitalizations
  - 140,000 asthma & lower respiratory symptoms



\* Source: California Air Resources Board, 2011

# Commercial Electric Lawn and Garden Equipment Incentive & Exchange Program

## Six participating manufacturers:

- Echo
- Husqvarna Group
- Makita U.S.A.
- Mean Green Products
- Oregon
- Pacific STIHL

Example: STIHL leaf blower with backpack battery and a charger  
MSRP = \$1,390  
Discounted price = \$1,080  
Participant cost = \$540  
South Coast AQMD incentive = \$540



Mean Green stand-on zero turn mower



Husqvarna robotic lawn mower



Makita chainsaw with batteries and charger



STIHL leaf blower with backpack

# Residential Electric Lawn Mower Rebate Program



SCAQMD is pleased to offer a year-round program that allows consumers to purchase new cordless electric lawn mowers at any retail center or online. There are many electric lawn mower models available. Eligibility is open to residents of South Coast AQMD's jurisdiction.

## REBATE PROGRAM STEP BY STEP

- 1 Purchase your new, cordless electric lawn mower
- 2 Begin the online application, uploading your purchase receipt ([www.aqmd.gov/lawnmower](http://www.aqmd.gov/lawnmower))
- 3 Select a certified scrapper from our list and print your certification form
- 4 Take your old working gas mower to the scrapping location and have the scrapper sign and return the certification form to you
- 5 Upload the signed certification form to your application
- 6 Sign and submit your final application electronically for processing

Rebate amounts are based on the purchase price of the new electric lawn mower, not including taxes and delivery. The electric lawn mower purchased must include a battery and charger.

**What You'll Need:** Proof of purchase and signed scrap certificate.

\*Rebate amount cannot be greater than the purchase price.

The rebate program is first-come, first-served and rebates will continue until all program funds have been exhausted.

Please visit our website [www.aqmd.gov/lawnmower](http://www.aqmd.gov/lawnmower) to access the lists of Lawn Mower Manufacturers, and certified scrappers as well as Frequently Asked Questions. You can also email us at [lawnmower@aqmd.gov](mailto:lawnmower@aqmd.gov) or call us (Tuesday-Friday) at 888-425-6247.

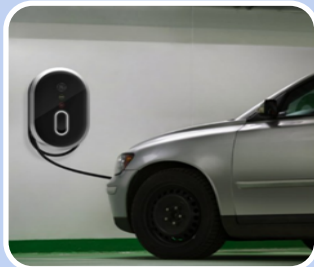


## Year-round Program

[www.aqmd.gov/lawnmower](http://www.aqmd.gov/lawnmower)

# 888-425-6247

# Residential EV Charger Incentive Program



Governor's Zero Emission Vehicle Action Plan calls for 1.5 million ZEVs by 2025. Encourage Level 2 charging and more electric vehicle miles traveled.

Residential Level 2 Charger costs range from approx. \$470 to \$800.

Residents eligible for \$250 toward Level 2 charger. Low-income residents eligible for additional \$250. Application will validate eligibility.

Three-year commitment. Electronic application process being set up. Signup at <http://www.aqmd.gov/sign-up>

# Furnace Rebate Program



**CLEANair**  
FURNACE REBATE PROGRAM

## **WEATHER'S HEATING UP: HELP REDUCE AIR POLLUTANTS OUTDOORS AND BREATHE CLEANER AIR**

*Installing New AC This Summer? Add an Ultra-Low NOx CLEANair Furnace & Get a Rebate Up to \$500*

Reduce air pollutants like nitrogen oxides (NOx) in your home and community. If you're installing AC this spring or summer, there's never been a better time to add an ultra-low NOx CLEANair Furnace – for a limited time, the South Coast AQMD is offering a rebate of up to \$500 when you do.

### **IT'S AS EASY AS ...**



#### **1. PURCHASE AND INSTALL**

Your new ultra-low NOx furnace while rebate program funds last.



#### **2. APPLY FOR YOUR REBATE**

You can apply for your rebate at  
**CleanAirFurnaceRebate.com.**



#### **3. START BREATHING CLEANER AIR**

You can do your share to reduce the air pollutants you add to the community and receive cash back.

**VISIT [CLEANAIRFURNACEREBATE.COM](http://CLEANAIRFURNACEREBATE.COM) TO LEARN MORE**



# Volkswagen Settlement (2019)

Environmental Mitigation Trust \$423 million for California -- CARB will serve as lead agency

- **Beneficiary Mitigation Plan** -- 5 eligible mitigation actions

**Available Now - 1<sup>st</sup> Come, 1<sup>st</sup> Served**

**Closed on 3/4/2020**



# Volkswagen Settlement (2019)

Project Category	Technology	Allocation (millions)
Zero-Emission Transit, School and Shuttle Buses	Battery electric or fuel cell	\$130
Zero-Emission Class 8 Freight and Port Drayage Trucks	Battery electric or fuel cell	\$90
Zero-Emission Freight and Marine Projects (airport GSE, forklifts, port cargo handling equipment, shore power at port terminals)	Battery electric or fuel cell	\$70
Combustion Freight and Marine Projects (waste haulers, dump trucks, concrete mixers, switcher locomotives, ferries, tug boats)	Low NOx engine, Tier 4, or Tier 4 equivalent	\$60
Light-Duty Zero-Emission Vehicle Infrastructure	Electric charger or hydrogen fueling station	\$10
CARB Reserve		\$63
<b>Closed on 3/4/2020</b>	<b>Total:</b>	<b>\$423</b>



# South Coast AQMD Incentive Programs

## CARL MOYER PROGRAM

- Trucks
- Transit buses
- Refuse trucks
- Public agency/utility vehicle
- Emergency vehicles
- Construction/Ag
- Marine Vessels
- Shore Power
- Locomotives
- Cargo Handling



- 1998 – Present
- \$467 Million
- 6,708 vehicles
- Emissions Reduced (tpy):  
NOx: 7,598 PM: 222

## PROP 1B

- Trucks & TRU
- Locomotives
- Shore Power
- Cargo Handling



- 2009 - Present
- \$485 Million
- >7,300 vehicles
- Emissions Reduced (tpy):  
NOx: 7,086 PM: 220

# South Coast AQMD's Main Incentive Programs

## ***REPLACE YOUR RIDE***

- Light-Duty Vehicles
- Alternative Mobility Options (transit passes, Uber, Lyft)
- Electric vehicle chargers

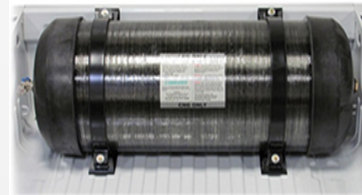
[www.ReplaceYourRide.com](http://www.ReplaceYourRide.com)



- **2015 - Present**
- **\$24 Million**
- **3,100 vehicles**
- **Emissions Reduced (tpy):**  
NOx: 29 HC: 67 CO: 8,031

## ***LOWER EMISSION SCHOOL BUS PROGRAM***

- School buses
- Infrastructure
- CNG tank replacements



- **2001 - Present**
- **\$280 Million**
- **5,000 vehicles**
- **Emissions Reduced (tpy):**  
NOx: 219 PM: 25

DO ONE THING FOR CLEAN AIR

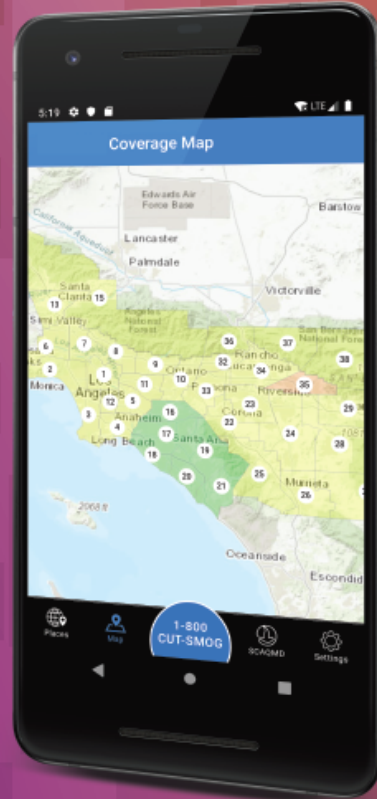
DOWNLOAD

SOUTH COAST AQMD'S MOBILE APP

TODAY!

A ONE-STOP APP FOR

- Real-time Air Quality Alerts
- Report a Compliant
- Alternative Fuel Locations
- Weather



Download on the  
App Store

GET IT ON  
Google Play



Visit Our Website: [www.aqmd.gov/mobileapp](http://www.aqmd.gov/mobileapp)

POINT YOUR CAMERA HERE

Visit the App Store



# Contact Us

## *Ways to Stay Connected*

**Michael Cacciotti,**  
*South Coast AQMD*  
*Governing Board Member*  
*& Councilmember,*  
*South Pasadena*

**THANK YOU**



**Twitter**  
**@SouthCoastAQMD**



**Facebook**



**SCAQMD YouTube Channel**



**Instagram**  
**@SouthCoastAQMD**

The logo for the American Green Zone Alliance (AGZA) is displayed in a bold, white, sans-serif font. The letters 'A', 'G', 'Z', and 'A' are stylized with a slight shadow effect, giving them a three-dimensional appearance. A small registered trademark symbol (®) is located to the upper right of the final 'A'.

**AGZA**<sup>®</sup>

AMERICAN GREEN ZONE ALLIANCE

**Dan Mabe- Founder  
CEO & President AGZA  
American Green Zone  
Alliance**

## AGZA: The American Green Zone Alliance

**Who** AGZA is a leader in zero-emission sustainable grounds maintenance strategies.



**Mission** Transition the grounds maintenance industry to quieter, zero-emission electric operations and sustainable practices

**Applications** Commercial crews who service municipalities, schools, sports complexes, commercial and residential properties



## AGZA Programs



### 1. AGZA Green Zone<sup>®</sup> Certification

- Property transition



### 2. AGZA Service Professional Accreditation

- Crew transition: education, training, accreditation, marketing advantage

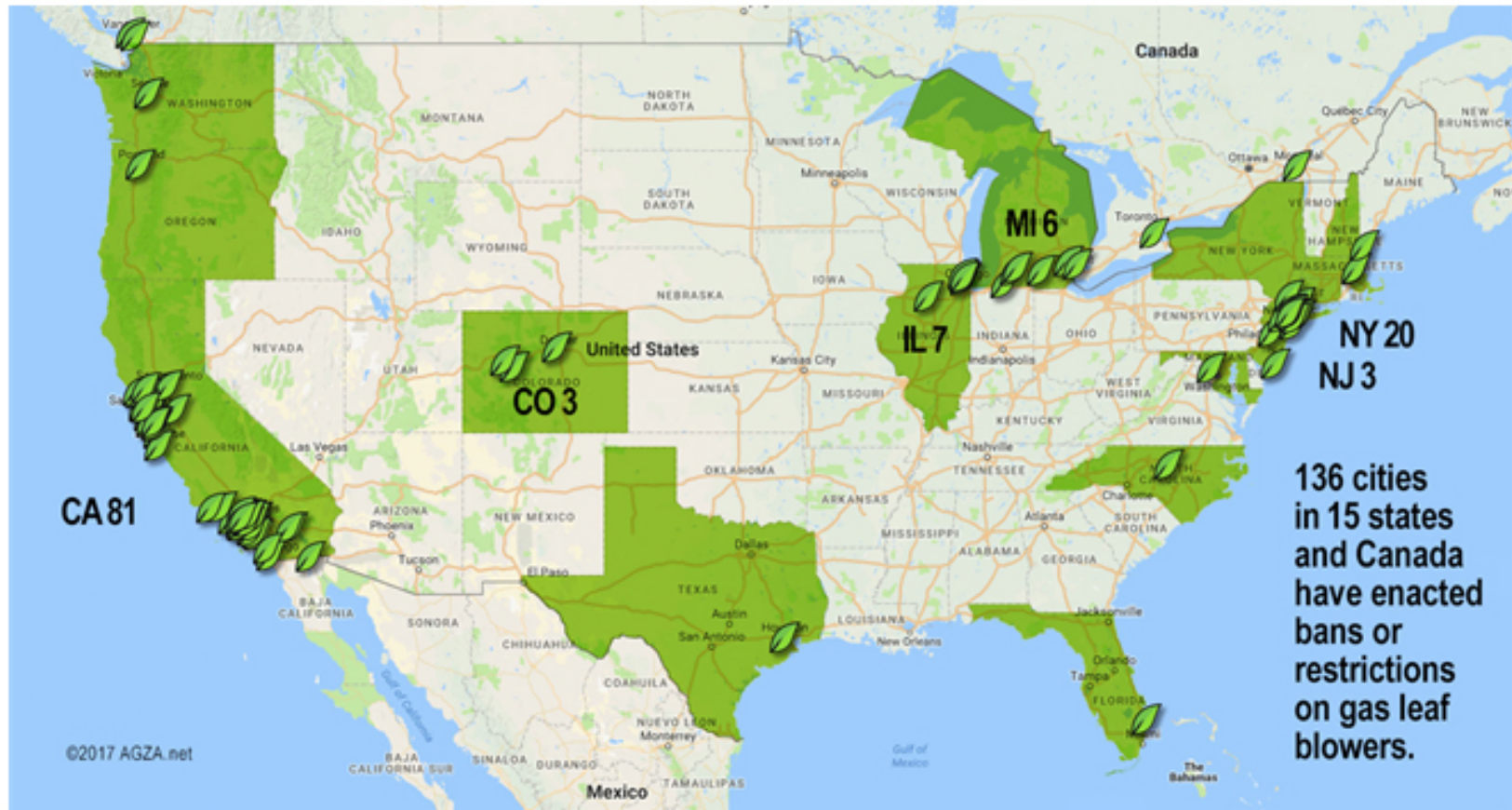
### 3. Other AGZA Initiatives

- Exchanges, workshops, presentations, etc



# Impacts of Gas

## Leaf Blower Bans & Ordinances: Sweeping the Country



## VIDEO: CO2 Emissions from a Commercial Gas Leaf Blower

<https://www.youtube.com/watch?v=S9Lg06pKwzQ>

## VIDEO: Extreme Noise on Campus (30 sec)

<https://www.youtube.com/watch?v=RmNnPD6KnsY>

House

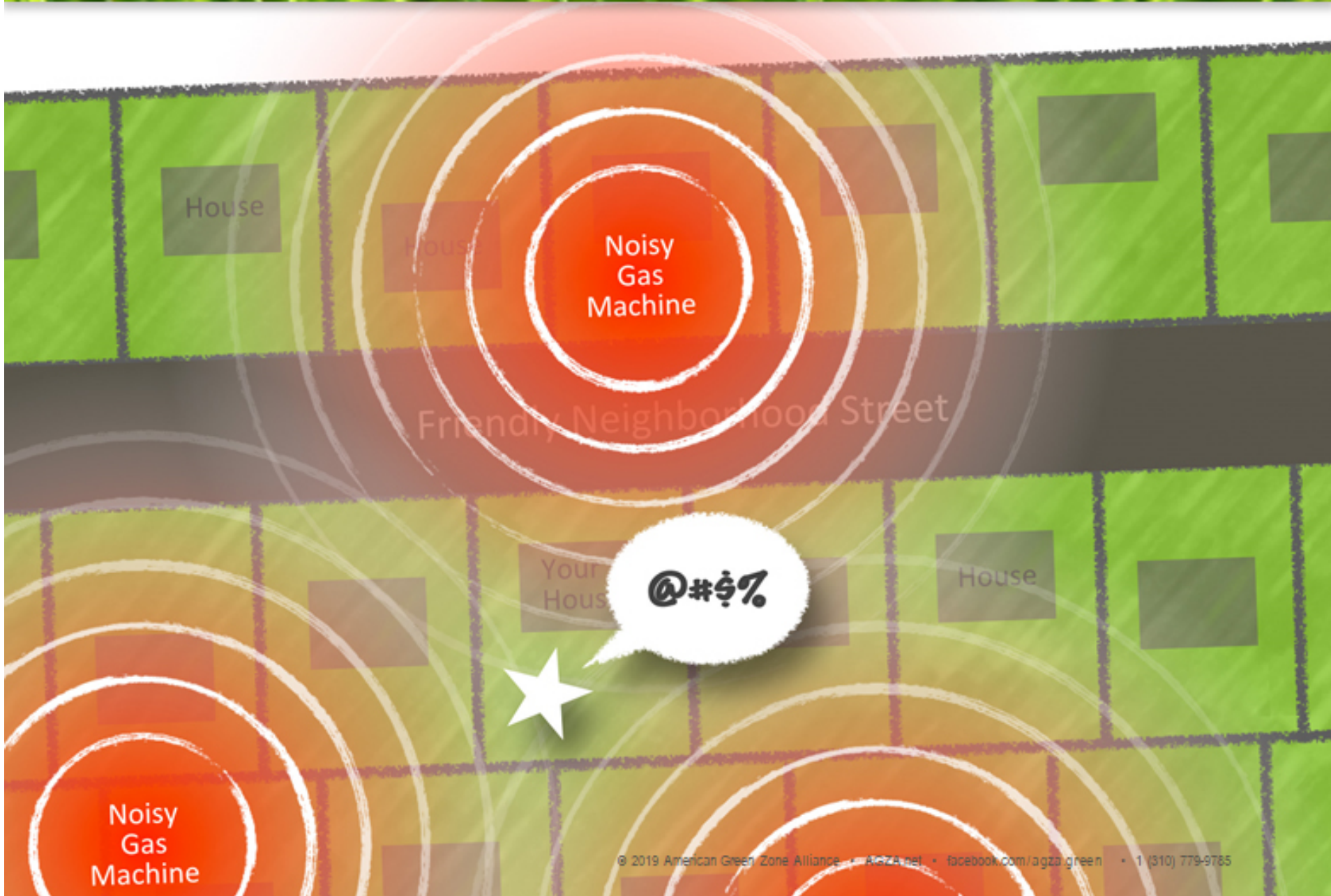
House

Friendly Neighborhood Street

Your House

House

★ You, relaxing  
in your yard.



House

House

Quieter  
Electric  
Machine

Friendly Neighborhood Street

**Wow!**  
**What a difference!**  
**Thanks AGZA!**

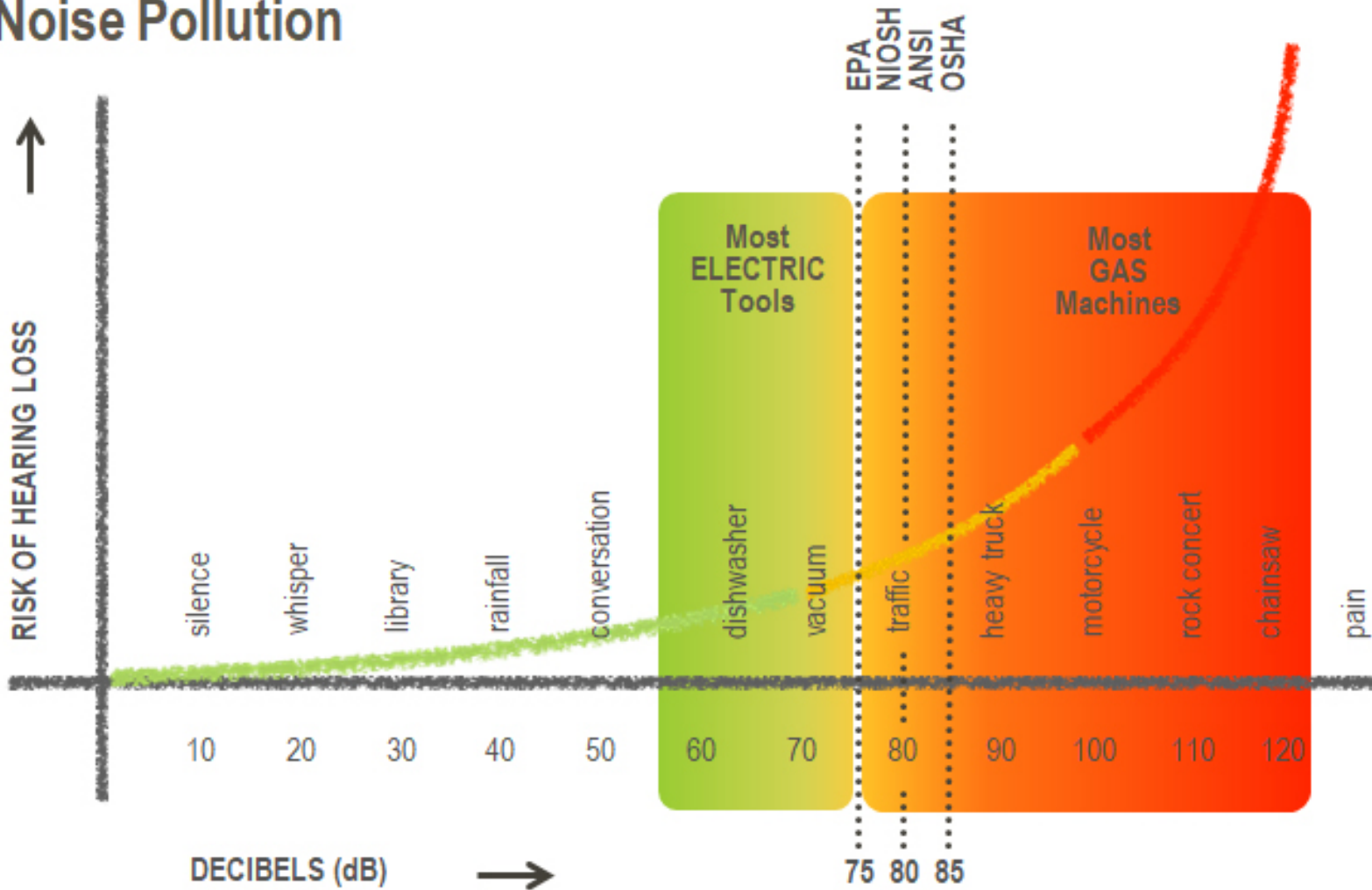
Your  
House

House

Quieter  
Electric  
Machine



# Noise Pollution



## Ten Worst Impacts of Gas Operations

### EMISSIONS



Poisonous, toxic gasses, GHGs, carcinogenic PM

### HEALTH RISKS



Asthma, heart disease, hypertension, cancer

### NOISE



Tinnitus, hearing loss, headaches, stress, irritation

### VIBRATION



Tingling, numbness, hand-arm vibration syndrome

### GAS & OIL



1.2 billion gallons burned, 17 million spilled every year

### TOXIC WASTE



Cans + rags of oil, cleaners, solvents, and degreasers

### SOLID WASTE



Air & fuel filters, spark plugs, hoses, belts

### INEFFICIENT



High friction and heat, only 20% - 40% efficiency

### MAINTENANCE



Frequent maintenance and parts replacement

### EXPENSE



High operational cost of fuel, oil, and repairs

## Addressing Worker Health

### HEALTH RISKS



### NOISE



### VIBRATION



### EMISSIONS



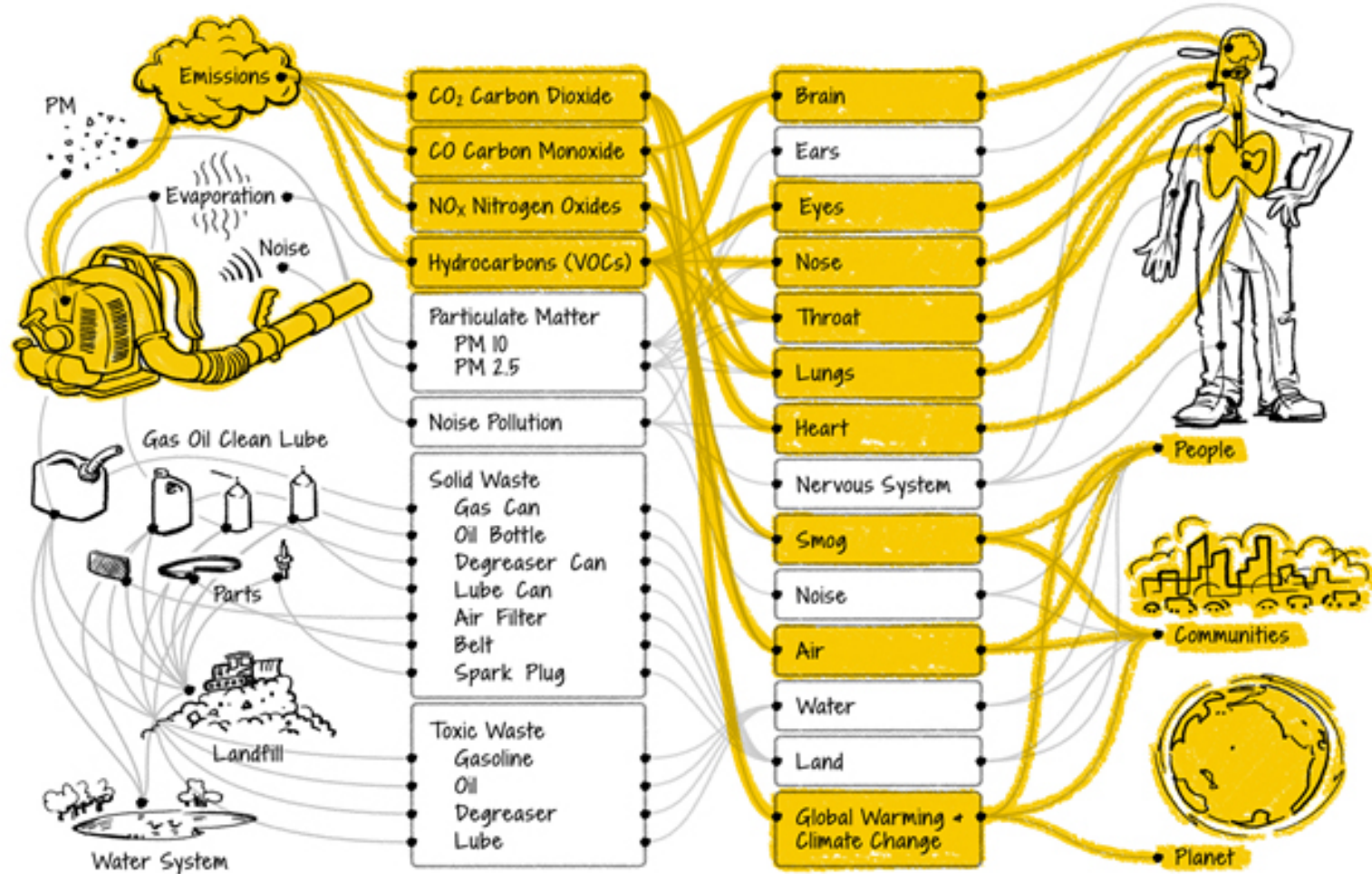
### GAS & OIL



### TOXIC WASTE



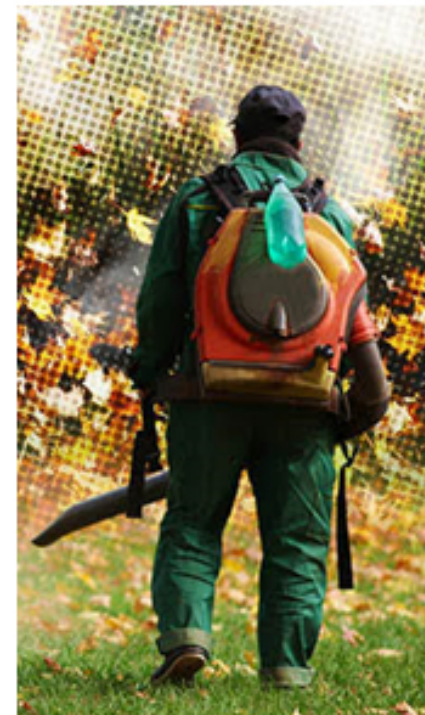
**Sources → Pollutants → Impacts → Affected**



## Investigative Journalism: “Noisy, But That’s Not All”

**FAIRWARNING**  
news of safety, health and corporate conduct

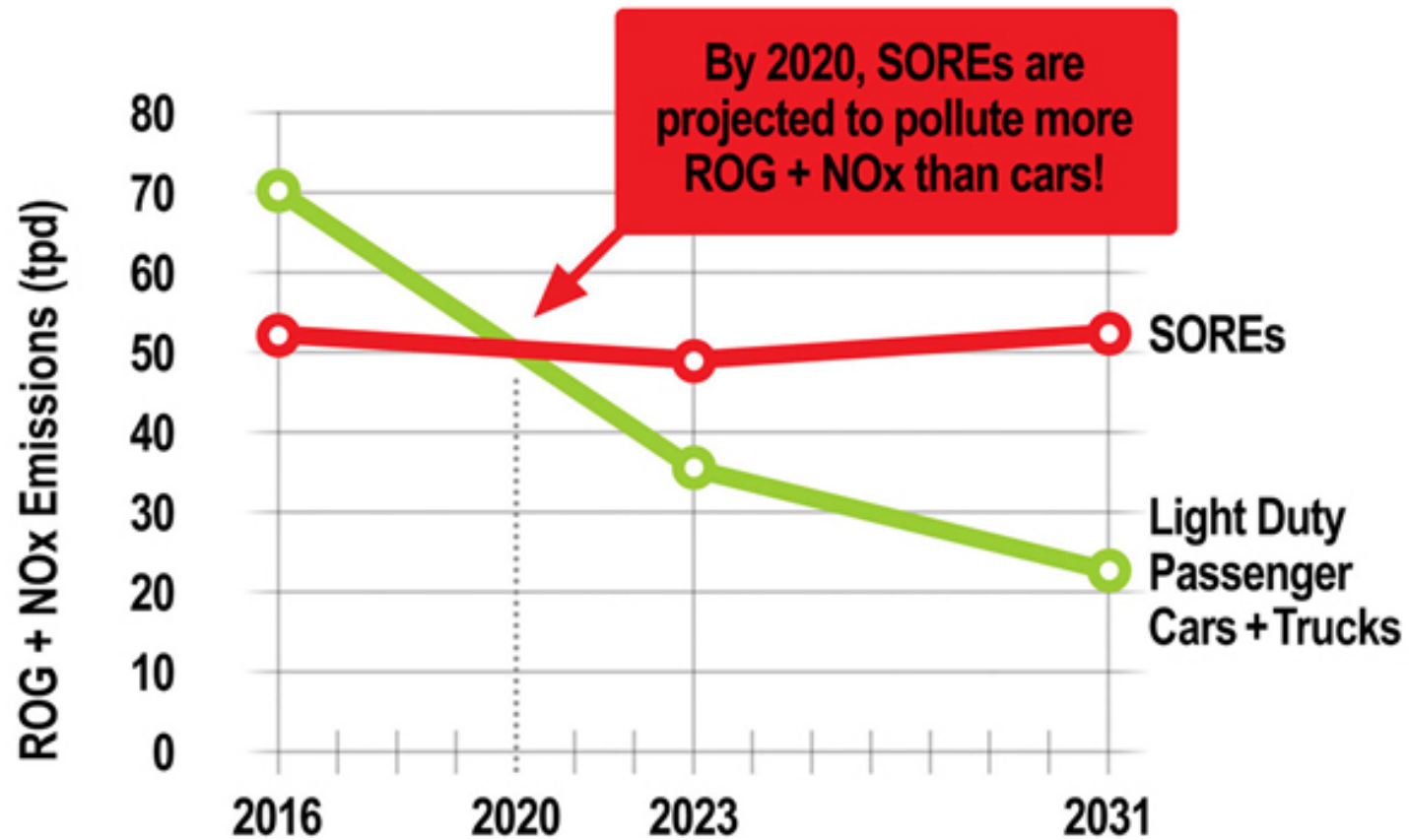
Machine	Ave. Particles Per Cubic Centimeter	Times Higher Than Busy Intersection
Redmax EBZ8050 leaf blower	315,565	53.5
Redmax 2601 leaf blower	280,442	47.6
Stihl BR 450 C leaf blower	251,181	42.6
Stihl BR 700 leaf blower	159,178	27
Stihl BG 86 leaf blower	125,956	21.4
Stihl BR 430 leaf blower	118,360	20.1
Kawasaki FJ180V 26" lawn mower	90,670	15.4
Stihl FC 70 hedge trimmer	57,126	9.69
Kawasaki FJ180V 19" lawn mower	5,542	0.94
Busy nearby intersection	5,897	NA



Data source: Health Science Associates report commissioned by FairWarning.

PHOTO: [Quentin Lueningheoner](#)

## CARB Study: Smog-forming Emissions of SOREs vs Cars



SORE = Small Off-Road Engine (eg lawn mower). ROG = Reactive Organic Compounds (eg VOCs). Data from CARB 2017.



# AGZA Program Solutions

## 1. AGZA Green Zones®

## South Pasadena: The Nation's First AGZA Green Zone City







## Mapping and Metrics



## South Pasadena: Health, Environmental & Operational Impact Report

### Environment

59 tons / yr  
Total Pollutants

45 tons / yr  
Carbon Dioxide

13 tons / yr  
Carbon Monoxide

1,656 lbs / yr  
Hydrocarbons

281 lbs / yr  
Particulate Matter

376 lbs / yr  
Nitrogen Oxides

255 lbs / yr  
Toxic Waste

185 lbs / yr  
Solid Waste

40%-70%  
Quieter

### Operations

1,900 gal / yr  
Gas + Oil

\$11,500 / yr  
Gas + Oil

\$6,300 / yr  
Maintenance

### Property

79 acres  
Total Property

48 acres  
Turf Mowing

30 acres  
Hardscape Blowing

1.7 acre  
Hedge Trimming

16,000 sq ft  
Hand Raking

13.5 miles  
Edging

### Health

Zero  
Carcinogenic Smoke

Zero  
Poisonous VOCs

Zero  
Toxic Spills

Zero  
Hydrocarbon PM

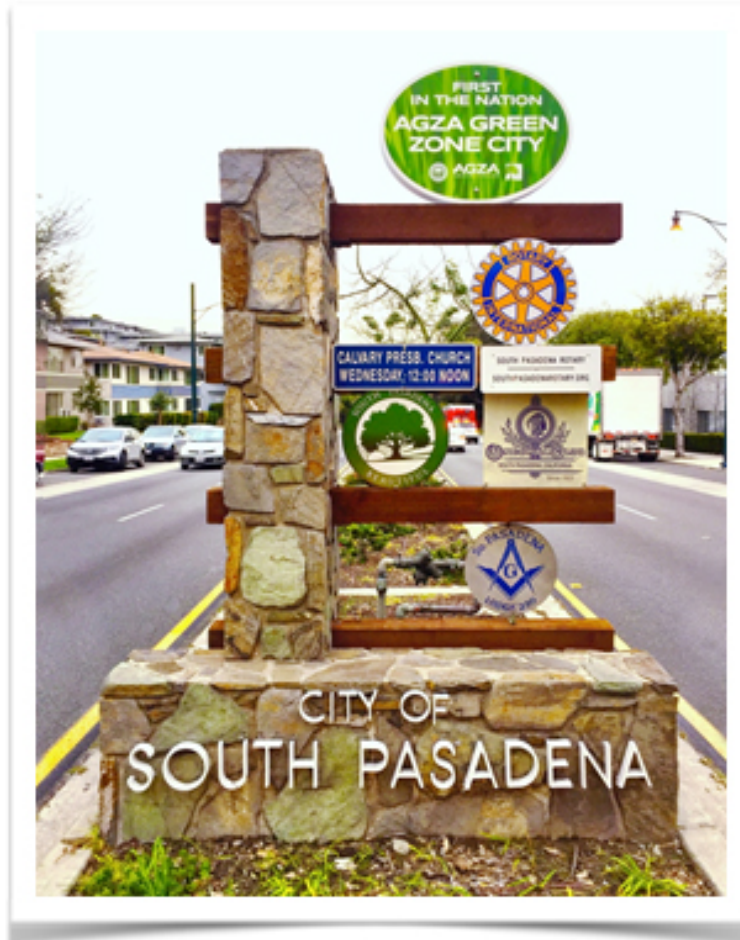
Much Less  
Machine Vibration

40% - 70% Less  
Machine Noise

## Garfield Park: The Nation's First AGZA Green Zone Municipal Park



## South Pasadena: The Nation's First AGZA Green Zone City





# **AGZA Program Solutions**

## **5. AGZA Service Professional Accreditation**

## Perception: Look at the Equipment Don't Demonizing the Worker



## AGZA Service Professional Accreditation



## AGZA Service Professional Accreditation





## AGZA Service Professional Accreditation



## AGZA Service Professional Accreditation



## AGZA Service Professional Accreditation



A close-up photograph of vibrant green grass blades, filling the entire frame. The blades are sharp and detailed, with some showing fine texture and slight shadows, creating a lush, natural background.

# **SCAQMD Residential & Commercial Programs**

**Gas-for-Electric  
Equipment Exchanges**

## AQMD Exchange: Six Participating Commercial Manufacturers



South Coast  
Air Quality Management District

The advertisement features a background of lush green grass. On the right side, there is a close-up photograph of a grey and orange electric lawn mower. The text "Commercial Electric" is written in a large, orange, cursive font. Below it, "Lawn &amp; Garden" is written in a bold, white, sans-serif font, with a green leaf graphic integrated into the letter 'v'. Underneath that, the word "EQUIPMENT" is written in a bold, white, sans-serif font. At the bottom, the text "Incentive &amp; Exchange Program" is enclosed in an orange rounded rectangle with white text.

## SCAQMD Exchange Pricing: Handheld Tools



**Save up to 75%**  
**with an equivalent gas trade-in.**

Visit SCAQMD booth for details.

## Gas-for-Electric Equipment Exchanges

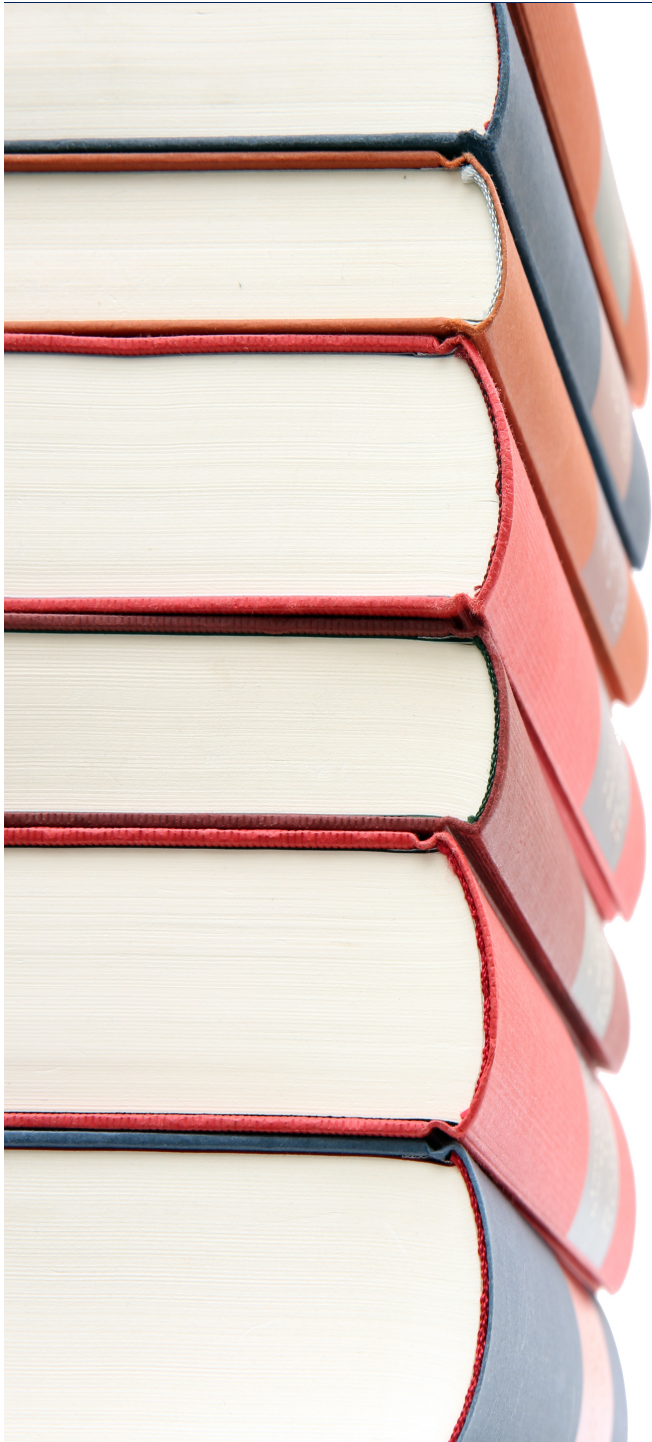


# Thank you!

**Michael Cacciotti** – Board Member South Coast Air  
Quality Management District (SCAQMD)  
macacciotti@yahoo.com

**Dan Mabe**- Founder CEO & President AGZA American  
Green Zone Alliance  
DJMabe@AGZA.net





# LIBRARY UPDATE

DURING COVID-19 PANDEMIC



Nikki Winslow,  
District Director





*building closures open new doors*

# **DIGITAL & MODIFIED SERVICES**

# Building Closures

To combat the spread of novel coronavirus COVID-19 and protect library staff and the community, the Altadena Library District has closed both its Main Library and Bob Lucas Memorial Branch buildings to the public until at least June 1, 2020. All **in-person** library programs and outreach efforts are canceled through the summer.

Virtual Summer Reading programs will continue starting in June! *More information later in this presentation...*

# Curiosity Connection Curbside!

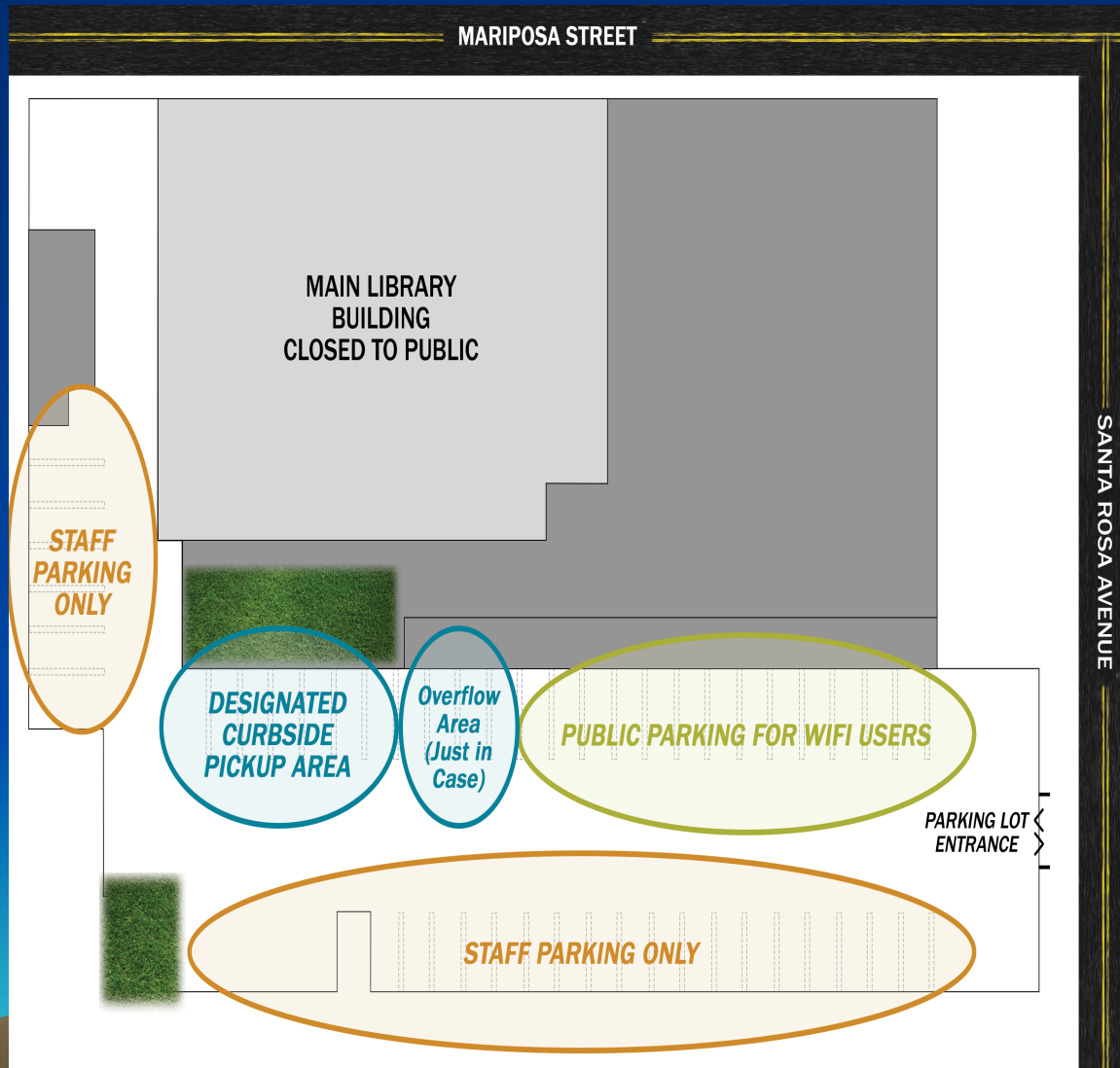
While we hope you have enjoyed all our digital offerings, we know nothing can spark curiosity and wonder like reading a physical book! Curbside pickup at the Main Library launches **Thursday, May 21**.

- **Phone in your order:** Curbside pickup orders are accepted only over the phone at (626) 798-0833 on Monday-Saturday 10am-4pm
- **Pick up next day:** Pickup occurs in Main Library parking lot at least one business day after order is placed; pickup procedure is socially distanced and contactless



Details: [www.altadenalibrary.org/curbside](http://www.altadenalibrary.org/curbside)

# Curiosity Connection Curbside!



Curbside pickup area is along grass on northwest side of Main Library parking lot. Each space will have a table adjacent to place/ pickup orders.

**Drive-in Wi-fi access** is also available during business hours along northeast wall in Main Library parking lot.

# Digital Library Open 24/7

We are excited to share a wide variety of resources to educate, inspire and entertain during your time at home:

- **hoopla** – 700,000 items in the hoopla catalog, from movies, to music, to e-audiobooks, to comics
- **cloudLibrary** – 140,000 titles available as ebooks and e-audiobooks
- **Brainfuse** – Have you become your child’s teacher overnight? Are you stumped by some of the math or science questions? Have your child use the “Homework Help” feature of brainfuse to get live tutoring everyday from 1pm-10pm. They can help students from Kindergarten through 12th grade including Calculus and ACT/SAT preparation.
- **Tumblebooks** – online collection of picture books with animation, sounds, music, and narration

Find all this and more at [www.altadenalibrary.org/saferathome!](http://www.altadenalibrary.org/saferathome!)

# Live Chat & Phone Reference

If you have any questions about library resources available during the buildings' closure, library staff is available for:

- Live chat on our website at [www.altadenalibrary.org](http://www.altadenalibrary.org)
- Reference questions on the phone at (626) 798-0833

**Monday through Saturday, 10:00am to 6:00pm**

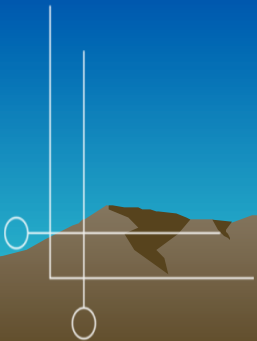
DIGITAL SERVICES

# Virtual Events

DIGITAL SERVICES

## Friends of the Altadena Library Annual Meeting Saturday, June 6 at 1:00 pm

Following the annual Friends board elections and presentation of the annual donation to the library, author Tim DeRoche and retired State Senator Gloria Romero will discuss Tim's new book **A Fine Line: How Most American Kids Are Kept Out of the Best Public Schools**, which looks at the parallels between school districting policies and old redlining practices. They will also discuss how the resulting inequities are impacting kids' education during the current health crisis.







*special opportunity to make an impact in community*

# BOARD VACANCY & ELECTION

# Board Vacancy

- Trustee Gwen McMullins has resigned from the Library Board of Trustees effective June 1, 2020 after many years of dedicated service!
- **The Board of Trustees is accepting applications who would like to serve on the board for her unexpired 2020 term (until the first Friday in December 2020). Applicants must be:**
  - At least 18 years old
  - Resident of Altadena
  - Registered to vote in Altadena
- Spread the word! **Deadline for application is June 12, 5:00pm**
- Learn more: [www.altadenalibrary.org/june2020boardvacancy](http://www.altadenalibrary.org/june2020boardvacancy)

# Board Election

- Three seats on the Board will be open in the November 2020 election – the filing period for candidates opens **July 13** with a filing deadline of **August 7, 2020**.
- **Interested candidates can find more information at [www.altadenalibrary.org/boardelection](http://www.altadenalibrary.org/boardelection)**
  - California Fair Political Practices Commission (FPPC) also offers many helpful resources!

BOARD VACANCY & ELECTION



*innovative virtual summer experiences for all ages*

# **SUMMER READING**





SUMMER READING

Where can your mind transport you? What stories can you create? This summer, the Altadena Libraries invite you to **“Imagine Your Story”** and connect with community through your local libraries over stories you love and engaging virtual events and programs, with options for all ages!

Launching June 6 through August 1





**Early Literacy  
(Ages 0-5)**

Our youngest readers will enjoy virtual story times and engaging online performances!



**Elementary (Grades  
K-5)**

Elementary students will enjoy a variety virtual educational and craft activities from home.



**Teens  
(Grades 6-12)**

Teens will focus in on civic engagement, plugging into local democratic processes and making a difference in their community.



**Adults  
(Ages 18+)**

Adults will enjoy stimulating virtual activities and videos all safe at home!





# \*Imagine<sup>TM</sup> Your Story\*

- Programs feature entries to age-friendly prize drawings upon registration and completion of 10 activities
- Registrants in each age group get to pick up a take-home Summer Reading kit with 1-3 free books and themed materials to enrich your experience
  - Pickup will be socially distanced and safe for library staff and community members
- Learn more and pre-register at [www.altadenalibrary.org/summer](http://www.altadenalibrary.org/summer)



SUMMER READING





*centralizing local news during the crisis and beyond*

# **ALTADENA CONNECTIONS**





# Altadena Connections

CENTRALIZING NEWS



Throughout the COVID-19 outbreak and beyond, the Altadena Libraries are working with community partners to help centralize the spread of hyper-local Altadena news through regular news emails and [www.AltadenaNews.org](http://www.AltadenaNews.org)

# Altadena Connections

CENTRALIZING NEWS

## How You Can Help:

- Email news updates from your organization or group to [news@altadenalibrary.org](mailto:news@altadenalibrary.org), add us to your email subscription list, or leave a voicemail tip at (626) 798-0833, extension 126.
- Announce the initiative's website [www.altadenanews.org](http://www.altadenanews.org) to your email list/social media followers, tagging #AltadenaNews. (We have graphics for social media and email to make it easy for you!)
- Join our network and share our future posts with your audience as they become available!



*planning for reopening & service modifications*

# LOOKING TO THE FUTURE

# Phased Reopening

The District's Emergency Action and Safety Team is finalizing a phased reopening plan for both buildings, that will likely begin with staff coming in before an official public reopening, once Safer at Home Orders are lifted.

Some of the phases in the plan include options like:

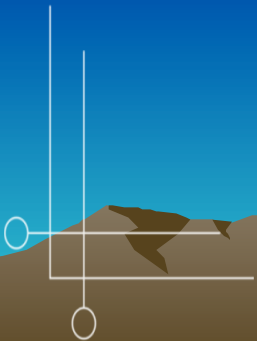
- Modifying space planning in the library to make everyone safely socially distanced
- Limiting public use to transactions only
- Incorporating protective equipment for both public and staff (ie. Sneeze guards, etc.) following guidelines from public health officials when the time comes to reopen

# Considerations

The safety of the public and library staff are of the utmost importance.

Any services offered once Safer at Home Orders are lifted will take the following into consideration:

- How to safely allow staff to interact with the public to provide face-to-face service
- How to internally process books and materials in a way that limits staff from contact with potentially infected surfaces
- How to prepare both staff and the public for potential rolling Safer at Home orders that may occur in the future if the virus flares up again after reopening





*representation and funding is more important than ever*

# 2020 CENSUS



# Response Rates Update

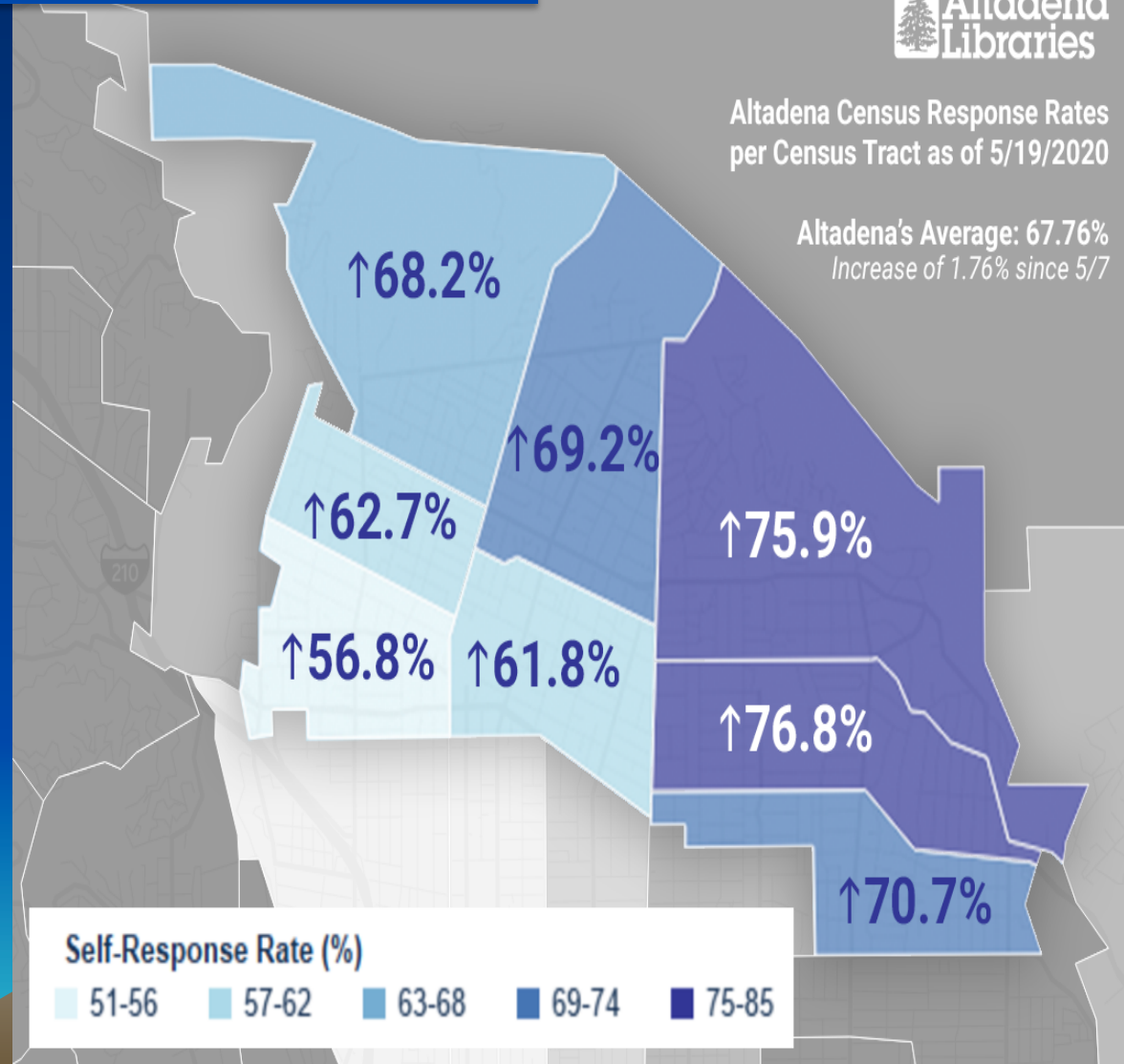


Altadena Census Response Rates  
per Census Tract as of 5/19/2020

Altadena's Average: 67.76%  
Increase of 1.76% since 5/7

Approximately **67.76% of Altadena households** have responded (as of 5/19).

That's higher than the national response rate of 59.6%, **but we still have a ways to go!**



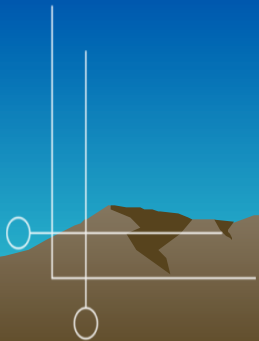
# Submit Your Response

2020 CENSUS

The Altadena Libraries continue to promote the importance of filling out the Census to the community through our e-blasts, website and social media efforts.

If you haven't filled it out yet, please go to **[my2020census.gov](https://my2020census.gov)** to fill it out.

**Your response matters. Altadena counts!**



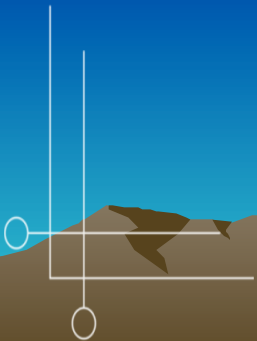


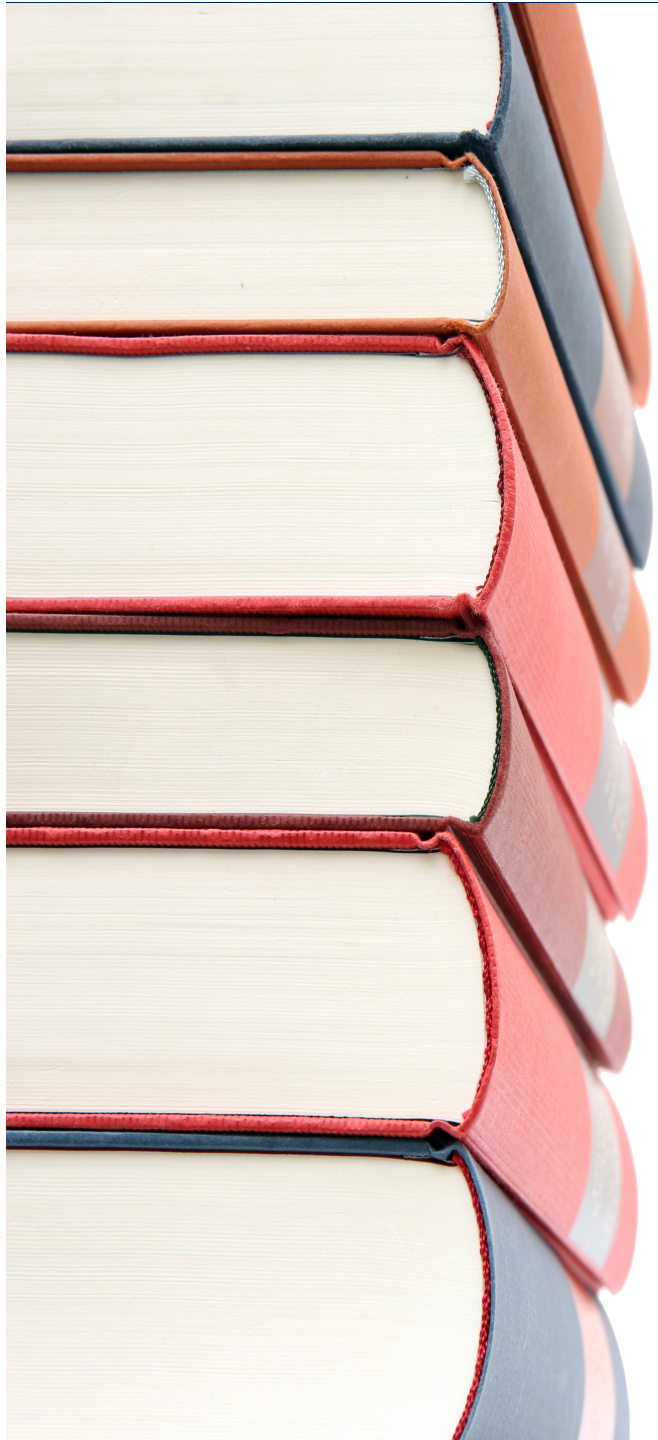
# Census Impact

2020 CENSUS

Your response matters.

- Census results help determine how billions of dollars in federal funding flow into states and communities each year.
- The results determine how many seats in Congress each state gets.
- It's mandated by the U.S. Constitution in Article 1, Section 2: The U.S. has counted its population every 10 years since 1790.





**“Libraries store the energy that fuels imagination. They open up windows to the world and inspire us to explore and achieve, and contribute to improving our quality of life. Libraries change lives for the better.”**

- Sidney Sheldon -





**THANK YOU!**

We bring **PEOPLE + IDEAS**  
together for an Altadena  
where all are learning,  
growing, and thriving  
together

**>>** Nikki Winslow, District Director  
[nwinslow@altadenalibrary.org](mailto:nwinslow@altadenalibrary.org)

# LASD SAFETY TIPS FOR PARENTS AND CHILDREN RE: SOCIAL MEDIA TRENDS

**Deb Halberstadt**  
**Altadena Sheriff**  
**Volunteer**



# 6 of More than a 100 Social Media Icons



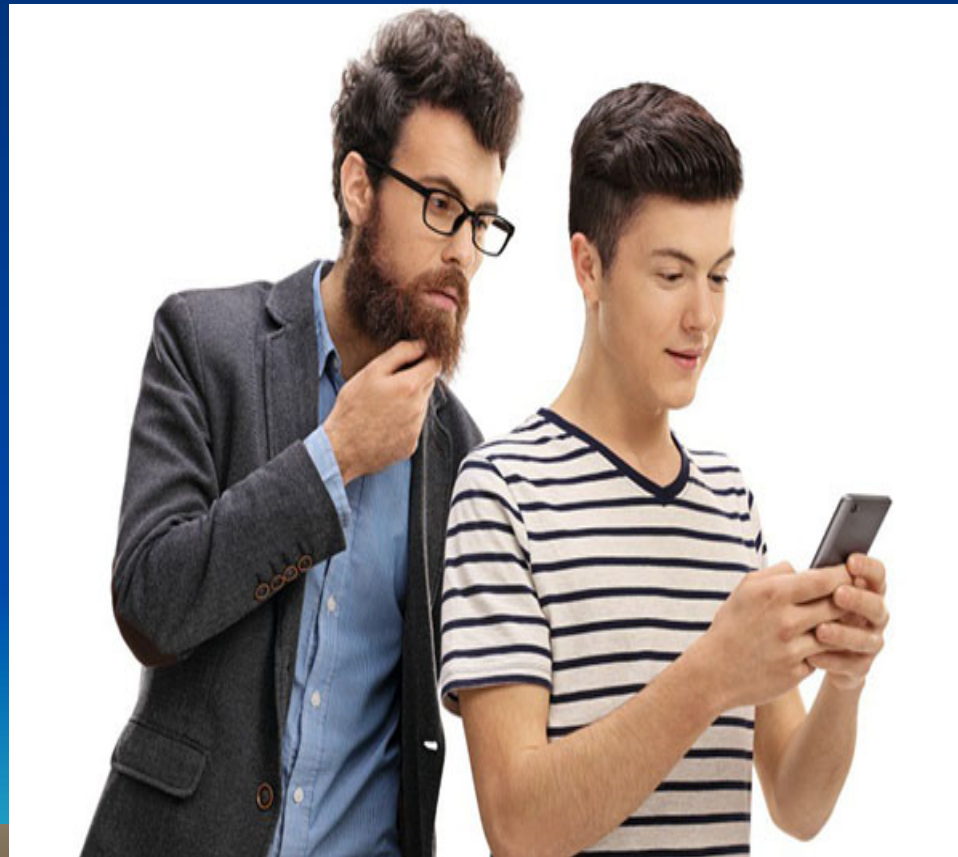
# Open Lines of Communication with Your Children



# Talk to the Kids about On Line Predators



# Have Access to and Inspect Child's Phone





# Links for more Advice

- <https://sos.fbi.gov/>
- <https://staysafeonline.org/>
- <https://www.stopbullying.gov/>
- <https://www.us-cert.gov/ncas/tips>
- <https://www.dare.org>
- <http://www.kidpower.org>



QUESTIONS?



# Schedule for remaining ACONA Meetings 2020

September 22<sup>nd</sup> (Tuesday)

November 18<sup>th</sup> (Wednesday)



Thank you!  
Questions?